|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | [https://www.ansi.org/ANSI-Newsletter/images/header.png](https://www.ansi.org/) | | |  | | --- | | **Save the Date!**  ANSI has announced that [World Standards Week 2020](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=fa8379c4-3024-4970-b782-9446aadaf805) will be held October 19–23 in Washington, DC. |   **February 3, 2020**  *What’s New?* is a weekly electronic newsletter produced and distributed free of charge to the members and constituents of the American National Standards Institute (ANSI). For a complete listing of ANSI news and events, visit [www.ansi.org](https://www.ansi.org/?&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-27-2020-whatsnew_BG). | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/headlines.png | | | [Call for Speakers: Standards Alliance Organizing Mozambique Workshop for SMEs on ISO 9001 and API Q1](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=b76a4c48-3417-450c-a1a7-802cd0cc8e5420February-3-2020-whatsnew_BG)  ANSI is seeking U.S. speakers, agencies, and organizations to participate in this two-day workshop on **March 24-25, 2020**, in Maputo, Mozambique. Ideal speakers will have technical knowledge of the topics noted, and will be able to explain their importance to a small and medium sized enterprise audience.  [Chinese Version of *ANSI in China Newsletter* Released](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=32db6f60-1eaa-43ab-a904-4944b3778d24&utm_campaign=OO_EML_%20February-3-2020-whatsnew_BG)  ANSI’s international policy department has released the Chinese version of its *ANSI in China Newsletter*, a resource for updates on technical activities, policy decisions, trade matters, and other information of interest to ANSI members operating in or interacting with China.  [Stephen Dale Receives ANAB’s Third Annual Burgess Assessor Award](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=9a32ea19-80d9-446f-bd0d-df08004a001d&utm_campaign=OO_EML_%20February-3-2020-whatsnew_BG)  Stephen Dale is the recipient of the third annual Terry Burgess Assessor of the Year Award, which was presented in conjunction with the ANSI National Accreditation Board (ANAB) assessor development sessions, held recently in Washington DC. The award, which was established in 2017 to honor the memory of Terry Burgess, a valued ANAB employee, recognizes outstanding service by an ANAB contract assessor.  [Registration Open: February Personnel Certification Accreditation Workshop](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=4608b2a3-006e-4635-8cdf-25f10aa754e6&utm_campaign=OO_EML_%20January-27-2020-whatsnew_BG)  The ANSI National Accreditation Board (ANAB) has opened enrollment for all relevant stakeholders, who are invited to register for the 17024 Personnel Certification Accreditation Workshop on **February 19-20, 2020**, at ANSI headquarters in Washington, DC. The workshop will run from 9:00 a.m. to 5:00 p.m. on both days.  [Embedding Industry Certifications in Undergraduate Programs: Workcred to Showcase Themes at UPCEA's 2020 Summit](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=25fefd01-2d7f-4633-899f-846bf38307c8&utm_campaign=OO_EML_%20February-3-2020-whatsnew_BG)  In an effort to boost awareness about certifications with labor-market value, Roy Swift, Ph.D., executive director of Workcred—an affiliate of ANSI—will join Julie Uranis of the University Professional and Continuing Education Association (UPCEA), and Shalin Jyotishi and Andrea Rodriguez from the Association of Public and Land-grant Universities (APLU) and Coalition of Urban Serving Universities (USU) on **February 5, 2020**, at the Summit for Online Leadership and Administration Roundtable for a session on "Embedding Industry Certifications in Undergraduate Degree Programs."  [Did You Know?](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=a7f937e6-90f6-413e-8d20-f4ebb522790d&utm_campaign=OO_EML_%20February-3-2020-whatsnew_BG)  *Did You Know?* offers a quick look at the broad scope of activities underway within the ANSI Federation of members and partners, highlighting recent accomplishments and new resources related to standardization. In this issue:   * DOE Finalizes Rule on **ASHRAE** Energy Conservation Standard * **CTA** Report Reveals Record Highs in Consumer Tech Sales * **Robotics Industry Association** Offers Free Webinar Series * **The American Society of Agricultural and Biological Engineers (ASABE)** Publishes Revised Standard for Slurry Tanks | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/public-policy.png |   **This week’s *Federal Register* notices of potential interest …**  [Standards Related Notices from the U.S. Federal Register, January 27-31, 2020](https://share.ansi.org/Shared%20Documents/News%20and%20Publications/Federal%20Register%202_3_20.pdf)  [Notice Pursuant to the National Cooperative Research and Production Act of 1993](https://share.ansi.org/Shared%20Documents/News%20and%20Publications/Notice%20Pursuant_BG_updated112519.pdf) | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/publications.png |  |  |  | | --- | --- | | https://www.ansi.org/ANSI-Newsletter/images/standards-action.png | [Standards Action, January 31, 2020](https://share.ansi.org/Shared%20Documents/Standards%20Action/2020-PDFs/SAV5105.pdf)  ANSI’s key public review vehicle enables effective participation in the standards development process. | | https://www.ansi.org/ANSI-Newsletter/images/annual-report.png | [2018 – 2019 Annual Report](https://share.ansi.org/Shared%20Documents/News%20and%20Publications/Brochures/Annual%20Report%20Archive/2018-2019-Annual-Report.pdf)  Released during World Standards Week 2019, *Expanding to New Horizons* provides a summary of recent work carried out by ANSI and its constituents in support of ANSI’s mission. | | https://www.ansi.org/ANSI-Newsletter/images/standards-strategy.png | [United States Standards Strategy (USSS)](https://share.ansi.org/shared%20documents/Standards%20Activities/NSSC/USSS_Third_edition/ANSI_USSS_2015.pdf)  *The United States Standards Strategy* provides a framework to further advance trade and a vision for the future of the U.S. standards system in today’s globally competitive economy. | | https://www.ansi.org/ANSI-Newsletter/images/conformity-assessment.png | [United States Conformity Assessment Principles (USCAP)](https://share.ansi.org/shared%20documents/News%20and%20Publications/Brochures/USCAP%202011.pdf)  *The United States Conformity Assessment Principles* articulates how U.S. conformity assessment activities foster confidence while avoiding the creation of unnecessary barriers to trade. |   Check out these [other publications](http://www.ansi.org/news_publications/periodicals/overview.aspx?menuid=7&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-21-2020-whatsnew_BG) and [documents of interest](http://www.ansi.org/news_publications/other_documents/other_doc.aspx?menuid=7&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-21-2020-whatsnew_BG). | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/membership.png |   Take advantage of ANSI member benefits including discounts and monthly webinars – to name a few.  Savings for Lenovo technology is a year-round benefit of a full ANSI Membership.  [View ANSI Member Benefits](https://www.ansi.org/membership/benefits/benefits?menuid=2)  [Learn About ANSI - Free Webinar First Friday of Each Month](https://www.ansi.org/membership/overview/membership-webinars?menuid=2)  For questions, or info on how to become an ANSI member, email [membership@ansi.org](mailto:membership@ansi.org) or call 212.642.8922. | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/events-calendar.png |   Visit the [Events Section](https://www.ansi.org/meetings_events/online_calendar/events_calendar?menuid=8) of ANSI Online regularly for complete event information.   |  | | --- | | [World Standards Week 2020](https://www.ansi.org/news_publications/news_story?menuid=7&articleid=fa8379c4-3024-4970-b782-9446aadaf805) October 19-23, 2020 in Washington DC. | | |  | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/education-training.png |  |  |  |  | | --- | --- | --- | | [Education and Training Page](http://www.ansi.org/education_trainings/overview.aspx?menuid=9?&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-21-2020-whatsnew_BG) |  | [Education Activities Pamphlet](https://share.ansi.org/Shared%20Documents/Education%20and%20Training/Committee%20on%20Education/Education%20and%20Training%20Brochure%202019,%20Online%20Version.pdf) | |  | | | | [Free Tools from StandardsLearn.org](http://www.standardslearn.org/?&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-21-2020-whatsnew_BG) |  | [K-12 Learning Resources](http://www.ansi.org/education_trainings/K_12_students.aspx?menuid=9&utm_source=outlook&utm_medium=email&utm_campaign=OO_EML_%20January-21-2020-whatsnew_BG) | | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/career.png |   Do you want to join the standardization community?   |  | | --- | | [See current job openings at ANSI and other standards organizations](https://www.ansi.org/career_opportunities/positions_available/position_available?menuid=13). | | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/access-standards.png |  |  |  | | --- | --- | | [ANSI Webstore logo](https://webstore.ansi.org/) | Would you like instant access to more than 260,000 [standards](http://webstore.ansi.org/default.aspx?utm_source=whatsnew&utm_medium=newsletter&utm_content=12120), [standards packages](http://webstore.ansi.org/packages.aspx?utm_source=whatsnew&utm_medium=newsletter&utm_content=12120), [white papers](https://webstore.ansi.org/info/whitepapers?utm_source=whatsnew&utm_medium=newsletter&utm_content&source=whatsnew12120), and more? Check out the Webstore and download instantly.  [ANSI/RIA R15.06 / ANSI B11.0 / ANSI B11.19 - Industrial Robots and Machinery Safety Package](https://webstore.ansi.org/Standards/RIA/ANSIRIAR1506B1119Industrial). The ANSI/RIA R15.06 / ANSI B11.0 / ANSI B11.19 - Industrial Robots and Machinery Safety Package provides the foundation to assess the risk associated with industrial robots and robot systems and to provide safeguarding of this machinery. It also provides requirements for industrial robot manufacture, remanufacture and rebuild, robot system integration/installation, and methods of safeguarding to enhance the safety of personnel associated with the use of robots and robot systems. | |  | | | [https://www.ansi.org/ANSI-Newsletter/images/Standards-Connect-logo.png](https://asc.ansi.org/) | Does your company need corporate access? An ANSI subscription may be the easy and economical solution. ANSI offers customized subscriptions for standards from over 120 developers. | | | |  | | --- | | https://www.ansi.org/ANSI-Newsletter/images/chec-us-out.png |  |  | | --- | | [ANSI Blog for International standards activities](https://blog.ansi.org/) [Follow ANSI on Twitter](http://twitter.com/ansidotorg) [Follow ANSI on Youtube](http://www.youtube.com/ansidotorg) [Follow ANSI on LinkedIn](http://www.linkedin.com/groups?gid=990447&trk=anetsrch_name&goback=%2Egdr_1239827963147_1) [Follow ANSI on Facebook](http://www.facebook.com/pages/ANSI-American-National-Standards-Institute/46446679081) [Follow ANSI on Flickr](https://www.flickr.com/photos/ansidotorg) [Follow ANSI on instagram](https://www.instagram.com/ansidotorg/) | | |  | | |  | | --- | | You have received this message because you are a registered contact for an ANSI member, a member of an ANSI board, council or committee, or have requested a subscription to this newsletter. If you wish to unsubscribe yourself from this list, please reply to this email (or to [whats\_new@ansi.org](mailto:whats_new@ansi.org)) with the following text as the subject of the message: UNSUBSCRIBE.  If you would like to add a contact to the What’s New? mailing list, please send an email to [whats\_new@ansi.org](mailto:whats_new@ansi.org) and they will be added to our distribution list. We welcome your feedback on how we can improve this e-newsletter to better serve your needs. If you have any questions or comments, please contact [ANSI communications](mailto:pr@ansi.org) at 212.642.8901.  © 2020 [American National Standards Institute](https://www.ansi.org/)      [Privacy Policy](https://www.ansi.org/about_ansi/privacy_policy/privacy?menuid=1)       [Terms and Conditions](https://www.ansi.org/about_ansi/terms?menuid=1)  Email not displaying correctly? [View it in your browser](https://www.ansi.org/ANSI-Newsletter/ANSI-weekly-newsletter-February-3-2020.html). | | | | | |