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**USNC Commitment Form – 2022 IEC General Meeting**

**General Sponsorship**

**\_\_\_\_\_ YES**, I would like to be a general sponsor for the IEC 2022 General Meeting. The level of sponsorship for my Organization/Company/Agency is anticipated to be:
 **\_\_\_\_Diamond $100K Total**

**\_\_\_\_Platinum $50K Total**

**\_\_\_\_Gold $25K Total**

**\_\_\_\_Silver $15K Total
\_\_\_\_Bronze $10K Total
\_\_\_\_Member $5K Total**

**\_\_\_\_Other amount $\_\_\_\_\_\_\_\_\_\_**

**Option #1:**

\_\_\_ **Please invoice me in 2021 for a single amount as indicated.**

**\*Option #2:**

\_\_\_ **I wish to provide support on a different schedule as follows:**

**$\_\_\_\_\_\_\_ / year for \_\_\_\_\_ years**

***\*All payments are due in full by 31 December 2021***

**Sponsorship of Special Event**

In addition to a general sponsorship, my Organization has interest in sponsoring the following specific events at the level indicated. A sponsorship may not be exclusive unless specific arrangements are made. *Please note, amounts listed below are subject to change – for reference purposes ONLY.*

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| --- | --- |
| **\_\_\_\_Coffee Break Sponsor (Entire Meeting)** | **$350K** |
| **\_\_\_\_Daily Coffee Break During Meeting** | **$50K** |
| **\_\_\_\_Daily Coffee Break – Off Week** | **$25K** |
| **\_\_\_\_Opening Dinner/ Reception (Entire)** | **$175K**  |
| **\_\_\_\_Opening Dinner / Reception (Share)**  | **$25K** |
| **\_\_\_\_Farewell Dinner (Entire Dinner)** | **$325K** |
| **\_\_\_\_Farewell Dinner (Share)**  | **$50K** |
| **\_\_\_\_Presidents’/Secretaries’ Dinner** | **$100K** |
| **\_\_\_\_Council Lunch** | **$25K** |
| **\_\_\_\_TC/SC Chairs Forum Reception** | **$5K** |

|  |  |
| --- | --- |
| **\_\_\_\_Presidents’ Forum Reception** | **$5K** |
| **\_\_\_\_Secretaries’ Forum Reception** | **$5K**  |
| **\_\_\_\_CB Luncheon** | **$5K** |
| **\_\_\_\_CAB Luncheon** | **$5K** |
| **\_\_\_\_ExCo Luncheon** | **$5K** |
| **\_\_\_\_SMB Luncheon** | **$5K** |
| **\_\_\_\_Business Center and IT(Printers, PC’s, Fax machines, Copiers)** | **$150K** |
| **\_\_\_\_Delegate Bags** | **$130K** |
| **\_\_\_\_Audio Visual** | **$120K** |

 **SPONSOR CONTACT INFORMATION**

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Note: This intent to sponsor is not legally binding, but is used as a way to gauge support. If you indicate your willingness to sponsor this meeting your organization's annual USNC/ANSI membership invoice will have an additional amount added as you indicate.***