

# REGISTRATION FORM

## ANSI World Standards Week 2004 Events

### FEATURING THE 2004 ANSI ANNUAL CONFERENCE

EAST MEETS WEST: FACING CHALLENGES AND MAKING CONNECTIONS

**\*\*\* Save 10% if registering by September 10, 2004 \*\*\***

#### **NAME OF ATTENDEE**

Name \_\_\_\_\_

Title \_\_\_\_\_

Bus/Org \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

E-mail \_\_\_\_\_

Phone (      ) \_\_\_\_\_

Fax (      ) \_\_\_\_\_

#### **METHOD OF PAYMENT**

Enclose your check or purchase order, payable to the American National Standards Institute (ANSI), or provide credit card information.

- Check       Purchase Order       VISA (13 or 16 digits)  
 American Express (15 digits)       MasterCard (16 digits)

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Card Account Number

Exp Date \_\_\_/\_\_\_/\_\_\_ Authorized Signature \_\_\_\_\_

**TOTAL AMOUNT DUE FOR ALL EVENTS**      \$ \_\_\_\_\_



**COMPLETE AND RETURN TO**  
 AMERICAN NATIONAL STANDARDS INSTITUTE  
 ATTN: REGISTRATION COORDINATOR  
 25 W 43RD ST, 4TH FLOOR  
 NEW YORK, NY 10036

T: 212.642.4900  
**>>> F: 212.398.0023 <<<**  
 E: registration@ansi.org

**SEND VIA FAX FOR PRIORITY HANDLING**  
 If responding via e-mail, please include all requested registration and payment information.

**EARLY REGISTRATION DEADLINE**  
**September 10, 2004 (5:00 pm Eastern)**  
 A 10% discount on selected events will be applied to all registrations received by September 10, 2004.

**ADVANCE REGISTRATION CUTOFF**  
**October 1, 2004 (5:00 pm Eastern)**

**ON-SITE REGISTRATION**  
 Subject to availability

**CANCELLATIONS OR TRANSFERS**  
 Cancellations received before 5:00 pm on October 1, 2004 will be subject to a service charge of \$50 per reservation. No refunds will be issued for cancellations received after 5:00 pm on October 1. Registrations may be transferred from one party to another through October 5, 2004.

**ANNUAL CONFERENCE SPONSORSHIPS**  
 Conference sponsorships are available. Contact the ANSI manager of education at 212.642.4976 for more information or visit [www.ansi.org/wsweek](http://www.ansi.org/wsweek).

**ADDITIONAL INFORMATION**  
 Contact the ANSI registration coordinator at the address shown above.

#### **REGISTRATION FOR WORLD STANDARDS WEEK 2004 EVENTS**

**DEDUCT 10% IF REGISTERING BY SEPTEMBER 10, 2004**

#### **Company Forum Meeting, October 11, 2004**

\_\_\_\_ Free      *ANSI members only*

#### **Course 287: The American Way — ANS Development, October 12, 2004**

*Please see [www.ansi.org/education](http://www.ansi.org/education) for more information.*

\_\_\_\_ @ \$395      ANSI Members  
 \_\_\_\_ @ \$495      Non-Members

#### **Forum Meetings, October 12, 2004**

*Free — ANSI members only. Includes Annual Business Meeting Luncheon and the Joint Forum Meeting. Registration is required.*

\_\_\_\_ Company Member  
 \_\_\_\_ Consumer Interest  
 \_\_\_\_ Government Member  
 \_\_\_\_ Organizational Member

#### **Annual Conference Reception and ANSI Annual Awards Banquet and Ceremony, October 12, 2004**

\_\_\_\_ @ \$100      ANSI Members and Government Employees  
 \_\_\_\_ @ \$125      Non-Members

#### **ANSI Annual Conference, October 13, 2004**

*Includes admission, breakfast, lunch and all breaks*

\_\_\_\_ @ \$295      ANSI Members and Government Employees  
 \_\_\_\_ @ \$395      Non-Members

#### **U.S. Celebration of World Standards Day 2004**

*For more information, including a registration form, please see [www.ansi.org/wsweek](http://www.ansi.org/wsweek)*

#### **Course 210: Development of International Standards — Working Together, October 14, 2004**

*Please see [www.ansi.org/education](http://www.ansi.org/education) for more information.*

\_\_\_\_ @ \$395      ANSI Members  
 \_\_\_\_ @ \$495      Non-Members

#### **Please send me additional information about:**

\_\_\_\_ Annual Conference sponsorships  
 \_\_\_\_ ANSI Membership