# DRAFT AGENDA

**ANSI NATIONAL POLICY ADVISORY GROUP (NPAG)**

**Tuesday, May 17, 2022 | 11:00 AM – 2:00 PM**

Advance Registration Required for Meeting Link: [www.ansi.org/wsweek](http://www.ansi.org/wsweek)

## OPENING ITEMS
11:00 AM – 11:05 AM

- **Gordon Gillerman**, Chair, ANSI National Policy Advisory Group (NPAG)
  Director, Standards Coordination Office, National Institute of Standards and Technology (NIST)

  1. **Opening** of the meeting

## ACTION/DISCUSSION ITEMS

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| 3 | **ANSI Committee on Education Update (NPAG 2_2022)**  
11:05 AM – 11:25 AM |
|   | • **Rachel Brooker**, Chair, ANSI Committee on Education  
Standards Lead, NSF International |

| 4 | **IPAG/NPAG Joint Conformity Assessment Taskforce Report (NPAG 3_2022)**  
11:25 AM – 11:40 AM |
|   | • **Mary Saunders**, Vice President, Government Relations and Public Policy, American National Standards Institute (ANSI) |

| 5 | **ANSI Government Relations Update Report (NPAG 4_2022)**  
11:40 AM – 12:00 PM |
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<tr>
<th>Time</th>
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<tr>
<td>7</td>
<td>BREAK</td>
<td>12:00 PM – 12:30 PM</td>
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| 6    | **U.S. Recycling Strategy – Standards-Related Opportunities (NPAG 5_2022)** | 12:30 PM – 1:10 PM  
  - **Speakers:**  
    - Nena Shaw, Acting Director, Resource Conservation and Sustainability Division, U.S. Environmental Protection Agency  
    - Ali Blandina, Director of Circular Ventures, The Recycling Partnership  
    - Debra Wilson, Materials R&D Director, Berry Global, Inc. (Chair, ASTM D20 on Plastics) |
| 8    | **Consumer-Focused Cybersecurity Labeling Program for IoT (NPAG 6_2022)** | 1:10 PM – 1:50 PM  
  - **Speakers:**  
    - Warren Merkel, Chief of Standards Services, Standards Coordination Office, NIST  
    - Mike Bergman, Vice President, Technology and Standards, Consumer Technology Association  
    - Justin Brookman, Director of Consumer Privacy and Technology Policy, Consumer Reports |
|      | **CLOSING ITEMS** | 1:50 PM – 1:55 PM  
  - Gordon Gillerman, NPAG Chair |
| 9    | Other Business   |         |
| 10   | Future Meeting Dates |         |
| 11   | Summary of Action Items |         |
| 12   | Adjournment      | 2:00 PM |